

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS

ON THIS 1st DAY OF October, 1973, BEFORE ME, Regan E. Luria,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED Robert G. MacIsaac, known to me to be the President and  
Robert G. MacIsaac, known to me to be the Secretary of EAST  
SIERRA DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE  
WITHIN INSTRUMENT OR INSTRUMENTS HEREIN NAMED AND  
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS OWNER.

Regan E. Luria  
NOTARY PUBLIC

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS

ON THIS 1st DAY OF October, 1973, BEFORE ME,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED Richard L. Pool, known to me to be the Vice-President and  
Richard L. Pool, known to me to be the Secretary of THE  
CALIFORNIA-SANJOSE CORPORATION, THE CORPORATION THAT EXECUTED THE  
WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED  
THE WITHIN INSTRUMENT OR INSTRUMENTS HEREIN NAMED AND  
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS  
THIRTE.

Regan E. Luria  
NOTARY PUBLIC

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS

ON THIS 1st DAY OF October, 1973, BEFORE ME,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED Richard L. Pool, known to me to be the Vice-President and  
Richard L. Pool, known to me to be the Secretary of THE  
CALIFORNIA-SANJOSE CORPORATION, THE CORPORATION THAT EXECUTED THE  
WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED  
THE WITHIN INSTRUMENT OR INSTRUMENTS HEREIN NAMED AND  
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS  
THIRTE.

Regan E. Luria  
NOTARY PUBLIC

THE SIGNATURES OF CALIFORNIA INTERSTATE TELEPHONE COMPANY, THE  
OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN JANUARY 5,  
1970 IN BOOK 107 PAGE 239, THE CLIFF PARK NORTH WATER COMPANY  
AND ITS ASSIGNS, THE OWNERS OF AN EASEMENT AS DISCLOSED BY DEED  
RECORDED IN JANUARY 5, 1970 IN BOOK 107 PAGE 244, MAMMOTH CAMP  
TRACT WATER DISTRICT, THE OWNERS OF AN EASEMENT, AS DISCLOSED BY  
DEED RECORDED IN FEBRUARY 5, 1970 IN BOOK 106 PAGE 8, AND CONTINENTAL  
TELEPHONE COMPANY OF CALIFORNIA, THE OWNERS OF AN EASEMENT, AS  
DISCLOSED BY DEED RECORDED IN BOOK 139, PAGE 486, ALL OF OFFICIAL  
RECORDS OF NORTHERN COUNTY HAVE BEEN OBTAINED UNDER THE PROVISIONS OF  
SECTION 11587, SUBSECTION (4) OF THE SUBDIVISION MAP ACT, THEIR  
INTEREST IS SUCH THAT IT CANNOT BE PUT INTO A PRE TITLE AND SAID  
SIGNATURES ARE NOT REQUIRED IN THE COVERING BODY.

THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION  
A NATIONAL BANKING ASSOCIATION BENEFICIARY  
UNDER DEED OF TRUST RECORDED JUNE 19, 1973 IN BOOK 155 PAGE 295 O.R.

Richard L. Pool  
VICE PRESIDENT  
Richard L. Pool  
ASST. SECRETARY

SOILS REPORT NOTE:  
SOILS REPORT DATED JULY 16, 1973 HAS  
BEEN PREPARED BY TRIAD ENGINEERING INC. UNDER THE  
DIRECTION OF EDWARD C. FOERSTEL P.C.E. 9183

BASIS OF BEARINGS:

THE BEARING OF N. 22°04'50" V. OF THE CENTERLINE OF MAJESTIC PINES  
DRIVE AS SHOWN ON THE MAP OF MAMMOTH VISTA UNIT NO. 2, TRACT NO.  
36-11, RECORDED IN SUBDIVISION BOOK 8, PAGES 9 THRU 94 INCLUSIVE OF  
MAPS, RECORDS OF NORTHERN COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS  
SHOWN ON THIS MAP.

I HEREBY CERTIFY THAT THIS MAP OF TRACT NO. 36-67, THE SUMMIT 36,  
APPROVED BY THE NORTHERN COUNTY BOARD OF SUPERVISORS ON THE 16th  
DAY OF October, 1973.

David M. Webb  
CLERK OF THE BOARD

USE OF ALL OF THE REAL PROPERTY SHOWN ON THIS MAP IS SUBJECT TO THE  
PROVISIONS OF THAT CERTAIN DECLARATION ENTITLED "THE SUMMIT RESTRICTIONS"  
RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF NORTHERN  
ON OCT. 18, 1973, IN BOOK 157 OF OFFICIAL RECORDS AT PAGE 549  
AND FOLLOWING.

David M. Webb  
COUNTY RECORDER

I HEREBY CERTIFY THAT THIS MAP OF TRACT NO. 36-67, THE SUMMIT WAS  
APPROVED BY THE NORTHERN COUNTY PLANNING COMMISSION ON THE 9th DAY  
OF OCTOBER, 1973.

Robert L. MacIsaac  
DIRECTOR OF PLANNING

THE PROPOSED SUBDIVISION AS SHOWN IS HEREBY APPROVED BY THE NORTHERN  
COUNTY HEALTH DEPARTMENT.

Robert L. MacIsaac  
NORTHERN COUNTY HEALTH DEPARTMENT

I, RICHARD L. POOL, COUNTY SUPERVISOR OF THE COUNTY OF NORTHERN,  
HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION SHOWN  
IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE  
MAP; THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND LOCAL  
ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND THAT I AM  
SATISFIED THE MAP IS TECHNICALLY CORRECT.

Richard L. Pool  
COUNTY SUPERVISOR  
R.C.E. NO. 14030

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF  
\$3,360.00, DEED APPROVED BY THE NORTHERN COUNTY BOARD OF SUPERVISORS  
AND BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES  
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF  
TRACT NO. 36-67, THE SUMMIT, AS REQUIRED BY LAW.

David M. Webb  
CLERK OF THE BOARD

STATE OF CALIFORNIA )  
COUNTY OF NORTHERN ) SS

I, HARRY A. STONEBURNER, COUNTY REDEVELOPMENT OFFICER OF THE COUNTY  
OF NORTHERN, DO HEREBY CERTIFY THAT ON THIS 9th DAY OF October,  
1973, ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIES  
AGAINST THE LAND SHOWN ON THIS MAP, OR ANY PART THEREOF, EXCEPT  
FOR UNPAID STATE OR COUNTY TAXES NOT YET PAID AND PAYABLE  
HARRY A. STONEBURNER  
COUNTY REDEVELOPMENT OFFICER

David M. Webb  
COUNTY REDEVELOPMENT OFFICER

FILED FOR RECORD THIS 18th DAY OF October, 1973 AT 10:30 A.M.,  
IN BOOK 8 OF SUBDIVISION MAPS AT PAGES 36 THRU 36-11  
AT THE REQUEST OF East Sierra Development Corp.

David M. Webb  
COUNTY RECORDER

OWNER  
EAST SIERRA DEVELOPMENT CORPORATION  
815 MIRAGE DRIVE  
LOS ANGELES, CALIF.  
213/76-6466  
ENGINEER  
MILLER ENGINEERING COMPANY  
5939 KESTER AVENUE  
VAN NUYS, CALIF.  
213/968-5691

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL  
ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING  
OF 13 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY  
MADE UNDER MY SUPERVISION IN JULY, 1973, THAT THE MONUMENTS OF  
THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE  
WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP, THAT  
SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY  
RETRACED AND THAT THE TIE NOTES TO ALL CENTER LINE MONUMENTS SHOWN  
HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY  
ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE RECORDING DATE SHOWN  
HEREON.

Donald Miller  
DONALD MILLER, R.C.E. 15360

THE UNDERSIGNED HEREBY CERTIFY THAT EAST SIERRA DEVELOPMENT  
CORPORATION, A CALIFORNIA CORPORATION, IS THE OWNER OF THE LAND  
WITHIN THE SUBDIVISION AND PROJECT ENTITLED TRACT NO. 36-67, SHOWN  
ON THIS MAP CONSISTING OF 13 PAGES AND THAT EAST SIERRA DEVELOPMENT  
CORPORATION IS THE ONLY PARTY WHOSE CONSENT IS NECESSARY TO PASS A  
CLEAR TITLE TO SAID LANDS. PORTIONS OF THE REAL PROPERTY DESIGNATED  
ON THIS MAP AS "PROJECT AREA 1A", "PROJECT AREA 1B", "PROJECT AREA 1C"  
AND "PROJECT AREA 1D", ARE "PROJECTS" WITHIN THE MEANING OF THE  
CALIFORNIA CIVIL CODE SECTION 1350 (3), AND IT IS THE INTENTION OF  
THE UNDERSIGNED TO DIVIDE THE PROJECT AREAS INTO CONDOMINIUMS  
Pursuant to the PROVISIONS OF TITLE 6, PART 4, DIVISION SECOND OF  
THE CALIFORNIA CIVIL CODE. INsofar as THIS MAP RELATES TO THE  
PROJECT AREAS, IT CONSTITUTES A SURVEY MAP, DIAGRAMMATIC FLOOR  
PLANS AND CERTIFICATE OF CONSENT WITHIN THE MEANING OF SECTIONS  
1351 (1), (11), AND (11) OF THE CALIFORNIA CIVIL CODE.

EAST SIERRA DEVELOPMENT CORPORATION  
A CALIFORNIA CORPORATION,  
OWNER

Donald Miller  
PRESIDENT  
David M. Webb  
ASST. SECRETARY

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY  
INTERESTS IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT  
SHOWN ON THIS MAP IN THE BLUE COLORED BORDERLINE AND WE CONSENT TO  
THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION.

THE CALIFORNIA-SANJOSE CORPORATION  
A CALIFORNIA CORPORATION,  
THESE

UNDER DEED OF TRUST RECORDED JUNE 19, 1973 IN BOOK 155, PAGE 295 O.R.

Richard L. Pool  
VICE PRESIDENT  
Richard L. Pool  
ASST. SECRETARY

TRACT NO. 36-67  
THE SUMMIT  
MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 80 AND  
83 OF MAMMOTH VISTA UNIT NO. 2, TRACT NO. 36-11  
RECORDED IN SUBDIVISION BOOK 8, PAGES 9 THRU 94  
OF SAID COUNTY IN NW 1/4 OF SEC. 3, T4S, R27E, MDM.  
PLAN FOR CONDOMINIUM PURPOSES  
JULY 1973  
110 CONDOMINIUM UNITS